

**2025 African Junior and Youth Weightlifting Championships**

**August 15-22, 2025/Accra, Ghana**

**FINAL MEN JUNIOR ENTRY FORM**

**Country:**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| No. | **Athlete's name** | | **Date of birth** | | | **Bodyweight Category** | **Entry Total** |
| **Family** | **Given** | **DD** | **MM** | **YYYY** |
| **1** |  |  |  |  |  |  |  |
| **2** |  |  |  |  |  |  |  |
| **3** |  |  |  |  |  |  |  |
| **4** |  |  |  |  |  |  |  |
| **5** |  |  |  |  |  |  |  |
| **6** |  |  |  |  |  |  |  |
| **7** |  |  |  |  |  |  |  |
| **8** |  |  |  |  |  |  |  |
| **9R** |  |  |  |  |  |  |  |
| **10R** |  |  |  |  |  |  |  |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| No. | **Official’s name** | | **Date of birth** | | | **Function** |
| **Family** | **Given** | **DD** | **MM** | **YYYY** |
| **1** |  |  |  |  |  |  |
| **2** |  |  |  |  |  |  |
| **3** |  |  |  |  |  |  |
| **4** |  |  |  |  |  |  |
| **5** |  |  |  |  |  |  |

President or General Secretary

Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date:\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_

Should be sent to LOC (GHA) and WFA no later than July 17, 2025

**Organising Federation: Continental Federation:**

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