**TEAM ACCOMMODATION AND TRANSPORTATION FORM**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **№** | **NAME AND SURNAME**  **(According to passport for all team members)** | **Function** | **Room type (Single/Double, Triple)** | **ARRIVE** | | | **DEPARTURE** | | |
| **Date** | **Time** | **№ Flight** | **Date** | **Time** | **№ Flight** |
| **1** |  |  |  |  |  |  |  |  |  |
| **2** |  |  |  |  |  |  |  |  |  |
| **3** |  |  |  |  |  |  |  |  |  |
| **4** |  |  |  |  |  |  |  |  |  |
| **5** |  |  |  |  |  |  |  |  |  |
| **6** |  |  |  |  |  |  |  |  |  |
| **7** |  |  |  |  |  |  |  |  |  |
| **8** |  |  |  |  |  |  |  |  |  |
| **9** |  |  |  |  |  |  |  |  |  |
| **10** |  |  |  |  |  |  |  |  |  |
| **11** |  |  |  |  |  |  |  |  |  |
| **12** |  |  |  |  |  |  |  |  |  |
| **13** |  |  |  |  |  |  |  |  |  |
| **14** |  |  |  |  |  |  |  |  |  |
| **15** |  |  |  |  |  |  |  |  |  |
| **16** |  |  |  |  |  |  |  |  |  |
| **17** |  |  |  |  |  |  |  |  |  |
| **18** |  |  |  |  |  |  |  |  |  |
| **19** |  |  |  |  |  |  |  |  |  |
| **20** |  |  |  |  |  |  |  |  |  |

THE FORM MUST BE SENT TO THE ORGANIZING COMMITTEE BEFORE

JUL 25, 2024

**TEAM ACCOMMODATION AND TRANSPORTATION FORM**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **№** | **NAME AND SURNAME**  **(According to passport for all team members)** | **Function** | **Room type (Single/Double, Triple)** | **ARRIVE** | | | **DEPARTURE** | | |
| **Date** | **Time** | **№ Vuelo** | **Fecha** | **Hora** | **Date** |
| **21** |  |  |  |  |  |  |  |  |  |
| **22** |  |  |  |  |  |  |  |  |  |
| **23** |  |  |  |  |  |  |  |  |  |
| **24** |  |  |  |  |  |  |  |  |  |
| **25** |  |  |  |  |  |  |  |  |  |
| **26** |  |  |  |  |  |  |  |  |  |
| **27** |  |  |  |  |  |  |  |  |  |
| **28** |  |  |  |  |  |  |  |  |  |
| **29** |  |  |  |  |  |  |  |  |  |
| **30** |  |  |  |  |  |  |  |  |  |
| **31** |  |  |  |  |  |  |  |  |  |
| **32** |  |  |  |  |  |  |  |  |  |
| **33** |  |  |  |  |  |  |  |  |  |
| **34** |  |  |  |  |  |  |  |  |  |
| **35** |  |  |  |  |  |  |  |  |  |
| **36** |  |  |  |  |  |  |  |  |  |
| **37** |  |  |  |  |  |  |  |  |  |
| **38** |  |  |  |  |  |  |  |  |  |
| **39** |  |  |  |  |  |  |  |  |  |
| **40** |  |  |  |  |  |  |  |  |  |

THE FORM MUST BE SENT TO THE ORGANIZING COMMITTEE BEFORE

JUL 25, 2024

**TEAM ACCOMMODATION AND TRANSPORTATION FORM**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **№** | **NAME AND SURNAME**  **(According to passport for all team members)** | **Function** | **Room type (Single/Double, Triple)** | **ARRIVE** | | | **DEPARTURE** | | |
| **Date** | **Time** | **№ Vuelo** | **Fecha** | **Hora** | **Date** |
| **41** |  |  |  |  |  |  |  |  |  |
| **42** |  |  |  |  |  |  |  |  |  |
| **43** |  |  |  |  |  |  |  |  |  |
| **44** |  |  |  |  |  |  |  |  |  |
| **45** |  |  |  |  |  |  |  |  |  |
| **46** |  |  |  |  |  |  |  |  |  |
| **47** |  |  |  |  |  |  |  |  |  |
| **48** |  |  |  |  |  |  |  |  |  |
| **49** |  |  |  |  |  |  |  |  |  |
| **50** |  |  |  |  |  |  |  |  |  |

THE FORM MUST BE SENT TO THE ORGANIZING COMMITTEE BEFORE

JUL 25, 2024

Country: … ……………………………………………….

Signature: ……………………………………………….…

Date: …………………………………………………

Send to: [federaciondelevdepesas@gmail.com](mailto:federaciondelevdepesas@gmail.com)

**LUIS ZAMBRANO,** PRESIDENT OF THE ECUADORIAN WEIGHTLIFTING FEDERATION