

**13th African Games**

**March 09 to 15, 2024 / Accra, Ghana**

**PRELIMINARY MEN SENIOR ENTRY FORM**

**Country:**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **No.** | **Athlete's name** | | **Date of birth** | | | **Bodyweight Category** | **Entry Total** |
| **Given** | **Family** | **DD** | **MM** | **YYYY** |
| **1** |  |  |  |  |  |  |  |
| **2** |  |  |  |  |  |  |  |
| **3** |  |  |  |  |  |  |  |
| **4** |  |  |  |  |  |  |  |
| **5** |  |  |  |  |  |  |  |
| **6** |  |  |  |  |  |  |  |
| **7** |  |  |  |  |  |  |  |
| **8** |  |  |  |  |  |  |  |
| **9** |  |  |  |  |  |  |  |
| **10** |  |  |  |  |  |  |  |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **No.** | **Official’s name** | | **Date of birth** | | | **Function** |
| **Given** | **Family** | **DD** | **MM** | **YYYY** |
| **1** |  |  |  |  |  |  |
| **2** |  |  |  |  |  |  |
| **3** |  |  |  |  |  |  |
| **4** |  |  |  |  |  |  |
| **5** |  |  |  |  |  |  |

**President or General Secretary**

**Name: Date: Signature:**

**Should be sent to GHA & WFA no later than January 10th, 2024**

**Organising Federation (GHA): Continental Federation (WFA):**

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