

**13th African Games**

**March 09 to 15, 2024 / Accra, Ghana**

**PRELIMINARY MEN SENIOR ENTRY FORM**

 **Country:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **No.** | **Athlete's name** | **Date of birth** | **Bodyweight Category** | **Entry Total** |
| **Given**  | **Family** | **DD** | **MM** | **YYYY** |
| **1** |  |  |  |  |  |  |  |
| **2** |  |  |  |  |  |  |  |
| **3** |  |  |  |  |  |  |  |
| **4** |  |  |  |  |  |  |  |
| **5** |  |  |  |  |  |  |  |
| **6** |  |  |  |  |  |  |  |
| **7** |  |  |  |  |  |  |  |
| **8** |  |  |  |  |  |  |  |
| **9** |  |  |  |  |  |  |  |
| **10** |  |  |  |  |  |  |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **No.** | **Official’s name** | **Date of birth** | **Function** |
| **Given**  | **Family** | **DD** | **MM** | **YYYY** |
| **1** |   |   |  |  |  |   |
| **2** |   |   |  |  |  |   |
| **3** |   |   |  |  |  |   |
| **4** |   |   |  |  |  |   |
| **5** |   |   |  |  |  |  |

 **President or General Secretary**

 **Name: Date: Signature:**

 **Should be sent to GHA & WFA no later than January 10th, 2024**

 **Organising Federation (GHA): Continental Federation (WFA):**

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