**ACCOMMODATION & TRANSPORTATION FORM**

**The deadline to submit the document is the 15 OCTOBER 2023**

|  |  |
| --- | --- |
| **WEIGHTLIFTING FEDERATION OF** | (country name) |

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **№** | **FAMILY & Given name(s)**  **(as per passport, for all team members)** | **Gender**  **M / F** | **Function** | **Room type single/double** | **Arrival** | | | **Departure** | | |
| **Date** | **Time** | **Flight №** | **Date** | **Time** | **Flight №** |
| **1** |  |  |  |  |  |  |  |  |  |  |
| **2** |  |  |  |  |  |  |  |  |  |  |
| **3** |  |  |  |  |  |  |  |  |  |  |
| **4** |  |  |  |  |  |  |  |  |  |  |
| **5** |  |  |  |  |  |  |  |  |  |  |
| **6** |  |  |  |  |  |  |  |  |  |  |
| **7** |  |  |  |  |  |  |  |  |  |  |
| **8** |  |  |  |  |  |  |  |  |  |  |
| **9** |  |  |  |  |  |  |  |  |  |  |
| **10** |  |  |  |  |  |  |  |  |  |  |
| **11** |  |  |  |  |  |  |  |  |  |  |
| **12** |  |  |  |  |  |  |  |  |  |  |
| **13** |  |  |  |  |  |  |  |  |  |  |
| **14** |  |  |  |  |  |  |  |  |  |  |
| **15** |  |  |  |  |  |  |  |  |  |  |
| **16** |  |  |  |  |  |  |  |  |  |  |
| **17** |  |  |  |  |  |  |  |  |  |  |
| **18** |  |  |  |  |  |  |  |  |  |  |
| **19** |  |  |  |  |  |  |  |  |  |  |
| **20** |  |  |  |  |  |  |  |  |  |  |
| **21** |  |  |  |  |  |  |  |  |  |  |
| **22** |  |  |  |  |  |  |  |  |  |  |
| **23** |  |  |  |  |  |  |  |  |  |  |
| **24** |  |  |  |  |  |  |  |  |  |  |
| **25** |  |  |  |  |  |  |  |  |  |  |
| **26** |  |  |  |  |  |  |  |  |  |  |
| **27** |  |  |  |  |  |  |  |  |  |  |
| **28** |  |  |  |  |  |  |  |  |  |  |
| **29** |  |  |  |  |  |  |  |  |  |  |
| **30** |  |  |  |  |  |  |  |  |  |  |

|  |  |
| --- | --- |
| **ACCOMMODATION**  **SUMMARY** | |
| **HOTEL** |  |
| **TOTAL PARTICIPANTS** |  |
| **TOTAL ROOMS** |  |
|  | |
| **TYPE OF ROOM** | |
| **SINGLE** |  |
| **DOUBLE** |  |

**Name: Date:**

**Signature & Stamp:**

**Mexican Weightlifting Federation / Local Organizing Committee**

FMLP Office Puerta 9 Av Rio Churubusco

Ex – Ejido de la Magdalena Mixhuca, 08010, Iztacalco, Mexico City

Phone: +52 983 185 3197 & +52 33 1412 2839

E-Mail: [guadalajara2023@iwf.sport](mailto:guadalajara2023@iwf.sport)