**INSCRIPCION FINAL MASCULINO/ MEN FINAL ENTRIES**

**FEDERACION DE / NATIONAL FEDERATION: \_\_\_\_\_\_\_\_\_\_ \_\_\_\_**.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **No.** | **Categoría / Category** | **Nombre / Name** | **Apellido / Last Name** | **Nacimiento / DOB** | **Total** |
| 1 |   |   |   |   |   |
| 2 |   |   |   |   |   |
| 3 |   |   |   |   |   |
| 4 |   |   |   |   |   |
| 5 |   |   |   |   |   |
| 6 |   |   |   |   |   |
| 7 |   |   |   |   |   |
| 8 |   |   |   |   |   |
| 9 |   |   |   |   |   |
| 10 |   |   |   |   |   |
| R |   |   |   |   |   |
| R |   |   |   |   |   |
| **No.** | **Nombre de Oficiales / Officials Names** | **Fecha Nacimiento / DOB** | **Función / Position** |
| 1 |   |   | Team Leader |   |
| 2 |   |   | Entrenador /Coach |   |
| 3 |   |   | Entrenador / Coach |   |
| 4 |   |   | Doctor |   |
| 5 |   |   | Terapista / Therapist |   |
| 6 |   |   | Entrenador Personal / Personal Coach |   |

Presidente o Secretario General / President or Secretary General:

Nombre / Name: \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Fecha / Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Firma / Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Favor enviar foto digital de cada miembro de la delegación antes del 17 de marzo 2023 a:/**

**Please send digital photo of each member of your delegation before 17 March 2023**

**luig45@yahoo.com y dosmilsonrisas@yahoo.com**

**INSCRIPCION FINAL FEMENINO/ WOMEN FINAL ENTRIES**

**FEDERACION DE / NATIONAL FEDERATION: \_\_\_\_\_\_\_\_\_ \_\_\_\_**.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **No.** | **Categoría / Category** | **Nombre / Name** | **Apellido / Last Name** | **Nacimiento / DOB** | **Total** |
| 1 |   |   |   |   |   |
| 2 |   |   |   |   |   |
| 3 |   |   |   |   |   |
| 4 |   |   |   |   |   |
| 5 |   |   |   |   |   |
| 6 |   |   |   |   |   |
| 7 |   |   |   |   |   |
| 8 |   |   |   |   |   |
| 9 |   |   |   |   |   |
| 10 |   |   |   |   |   |
| R |   |   |   |   |   |
| R |   |   |   |   |   |
| **No.** | **Nombre de Oficiales / Officials Names** | **Fecha Nacimiento / DOB** | **Función / Position** |
| 1 |   |   | Team Leader |   |
| 2 |   |   | Entrenador /Coach |   |
| 3 |   |   | Entrenador / Coach |   |
| 4 |   |   | Doctor |   |
| 5 |   |   | Terapista / Therapist |   |
| 6 |   |   | Entrenador Personal / Personal Coach |   |

Presidente o Secretario General / President or Secretary General:

Nombre / Name: \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Fecha / Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Firma / Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Favor enviar foto digital de cada miembro de la delegación antes del 17 de marzo 2023 a:/**

**Please send digital photo of each member of your delegation before 17 March 2023**

**luig45@yahoo.com y dosmilsonrisas@yahoo.com**

**FORMULARIO FINAL DE ALOJAMIENTO /**

**FINAL ACCOMMODATION FORM**

**FEDERACION DE / NATIONAL FEDERATION: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

|  |  |  |
| --- | --- | --- |
| **Fecha / Date** | **Habitacion Sencilla / Single Room** | **Habitación Doble / Double Room** |
| **16/04/2023** |   |   |
| **17/04/2023** |   |   |
| **18/04/2023** |   |   |
| **19/04/2023** |   |   |
| **20/04/2023** |   |   |
| **21/04/2023** |   |   |
| **22/04/2023** |   |   |
| **23/04/2023** |   |   |

**FIRMA / SIGNATURE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**FECHA / DATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**FORMULARIO FINAL TRANSPORTE**

**FINAL TRANSPORTATION FORM**

**FEDERACION DE / FEDERATION OF: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**.

***El Comité Organizador no garantiza su transporte si no proveen esta información al*****17 marzo 2023**

***The organizing committee will not guarantee your transportation if you don’t provide this information by 1*7th March 2023**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **No.**  | **Nombre / First Name** | **Apellido / Last Name** | **Llegada / Arrival Date** | **Vuelo / Arrival Flight** | **Hora Llegada/ Arrival Time** | **Fecha Salida / Departure Date** | **Vuelo Salida / Departure Flight** | **Hora Salida / Departure Time** |
| 1 |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |
| 11 |  |  |  |  |  |  |  |  |
| 12 |  |  |  |  |  |  |  |  |
| 13 |  |  |  |  |  |  |  |  |
| 14 |  |  |  |  |  |  |  |  |
| 15 |  |  |  |  |  |  |  |  |
| 16 |  |  |  |  |  |  |  |  |
| 17 |  |  |  |  |  |  |  |  |
| 18 |  |  |  |  |  |  |  |  |
| 19 |  |  |  |  |  |  |  |  |
| 20 |  |  |  |  |  |  |  |  |
| 21 |  |  |  |  |  |  |  |  |
| 22 |  |  |  |  |  |  |  |  |
| 23 |  |  |  |  |  |  |  |  |
| 24 |  |  |  |  |  |  |  |  |
| 25 |  |  |  |  |  |  |  |  |

Presidente o Secretario General /

President or Secretary General: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Fecha /Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Firma / Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Enviar a / Submit Form to: luig45@yahoo.com y** **dosmilsonrisas@yahoo.com**