**INSCRIPCION PRELIMINAR MASCULINO/ MEN PRELIMINARY ENTRIES**

**FEDERACION DE / NATIONAL FEDERATION: \_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_**.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **No.** | **Categoría / Category** | **Nombre / Name** | **Apellido / Last Name** | **Nacimiento / DOB** | **Total** |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |
| 3 |  |  |  |  |  |
| 4 |  |  |  |  |  |
| 5 |  |  |  |  |  |
| 6 |  |  |  |  |  |
| 7 |  |  |  |  |  |
| 8 |  |  |  |  |  |
| 9 |  |  |  |  |  |
| 10 |  |  |  |  |  |
| 11 |  |  |  |  |  |
| 12 |  |  |  |  |  |
| 13 |  |  |  |  |  |
| 14 |  |  |  |  |  |
| 15 |  |  |  |  |  |
| 16 |  |  |  |  |  |
| 17 |  |  |  |  |  |
| 18 |  |  |  |  |  |
| 19 |  |  |  |  |  |
| 20 |  |  |  |  |  |
| **No.** | **Nombre de Oficiales / Officials Names** | | **Fecha Nacimiento / DOB** | **Función / Position** | |
| 1 |  | |  | Team Leader |  |
| 2 |  | |  | Entrenador /Coach |  |
| 3 |  | |  | Entrenador / Coach |  |
| 4 |  | |  | Doctor |  |
| 5 |  | |  | Terapista / Therapist |  |
| 6 |  | |  | Entrenador Personal / Personal Coach |  |

Presidente o Secretario General / President or Secretary General:

Nombre / Name: \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Fecha / Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Firma / Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Favor enviar antes del 17 de febrero 2023/Please send before 17 February 2023**

**luig45@yahoo.com y** [**dosmilsonrisas@yahoo.com**](mailto:dosmilsonrisas@yahoo.com)

**INSCRIPCION PRELIMINAR FEMENINO/ WOMEN PRELIMINARY ENTRIES**

**FEDERACION DE / NATIONAL FEDERATION: \_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_**.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **No.** | **Categoría / Category** | **Nombre / Name** | **Apellido / Last Name** | **Nacimiento / DOB** | **Total** |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |
| 3 |  |  |  |  |  |
| 4 |  |  |  |  |  |
| 5 |  |  |  |  |  |
| 6 |  |  |  |  |  |
| 7 |  |  |  |  |  |
| 8 |  |  |  |  |  |
| 9 |  |  |  |  |  |
| 10 |  |  |  |  |  |
| 11 |  |  |  |  |  |
| 12 |  |  |  |  |  |
| 13 |  |  |  |  |  |
| 14 |  |  |  |  |  |
| 15 |  |  |  |  |  |
| 16 |  |  |  |  |  |
| 17 |  |  |  |  |  |
| 18 |  |  |  |  |  |
| 19 |  |  |  |  |  |
| 20 |  |  |  |  |  |
| **No.** | **Nombre de Oficiales / Officials Names** | | **Fecha Nacimiento / DOB** | **Función / Position** | |
| 1 |  | |  | Team Leader |  |
| 2 |  | |  | Entrenador /Coach |  |
| 3 |  | |  | Entrenador / Coach |  |
| 4 |  | |  | Doctor |  |
| 5 |  | |  | Terapista / Therapist |  |
| 6 |  | |  | Entrenador Personal / Personal Coach |  |

Presidente o Secretario General / President or Secretary General:

Nombre / Name: \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Fecha / Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Firma / Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Favor enviar antes del 17 de febrero 2023/Please send before 17 February 2023**

**Enviar a: luig45@yahoo.com y** [**dosmilsonrisas@yahoo.com**](mailto:dosmilsonrisas@yahoo.com)

**FORMULARIO PRELIMINAR DE ALOJAMIENTO /**

**PRELIMINARY ACCOMMODATION FORM**

**FEDERACION DE / NATIONAL FEDERATION: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

|  |  |  |
| --- | --- | --- |
| **Fecha / Date** | **Habitacion Sencilla / Single Room** | **Habitación Doble / Double Room** |
| **16/04/2023** |  |  |
| **17/04/2023** |  |  |
| **18/04/2023** |  |  |
| **19/04/2023** |  |  |
| **20/04/2023** |  |  |
| **21/04/2023** |  |  |
| **22/04/2023** |  |  |
| **23/04/2023** |  |  |

**FIRMA / SIGNATURE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**FECHA / DATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**