**INSCRIPCION PRELIMINAR MASCULINO/ MEN PRELIMINARY ENTRIES**

**FEDERACION DE / NATIONAL FEDERATION: \_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_**.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **No.** | **Categoría / Category** | **Nombre / Name** | **Apellido / Last Name** | **Nacimiento / DOB** | **Total** |
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| 19 |   |   |   |   |   |
| 20 |   |   |   |   |   |
| **No.** | **Nombre de Oficiales / Officials Names** | **Fecha Nacimiento / DOB** | **Función / Position** |
| 1 |   |   | Team Leader |   |
| 2 |   |   | Entrenador /Coach |   |
| 3 |   |   | Entrenador / Coach |   |
| 4 |   |   | Doctor |   |
| 5 |   |   | Terapista / Therapist |   |
| 6 |   |   | Entrenador Personal / Personal Coach |   |

Presidente o Secretario General / President or Secretary General:

Nombre / Name: \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Fecha / Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Firma / Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Favor enviar antes del 17 de febrero 2023/Please send before 17 February 2023**

**luig45@yahoo.com y** **dosmilsonrisas@yahoo.com**

**INSCRIPCION PRELIMINAR FEMENINO/ WOMEN PRELIMINARY ENTRIES**

**FEDERACION DE / NATIONAL FEDERATION: \_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_**.

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| **No.** | **Categoría / Category** | **Nombre / Name** | **Apellido / Last Name** | **Nacimiento / DOB** | **Total** |
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| **No.** | **Nombre de Oficiales / Officials Names** | **Fecha Nacimiento / DOB** | **Función / Position** |
| 1 |   |   | Team Leader |   |
| 2 |   |   | Entrenador /Coach |   |
| 3 |   |   | Entrenador / Coach |   |
| 4 |   |   | Doctor |   |
| 5 |   |   | Terapista / Therapist |   |
| 6 |   |   | Entrenador Personal / Personal Coach |   |

Presidente o Secretario General / President or Secretary General:

Nombre / Name: \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Fecha / Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Firma / Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Favor enviar antes del 17 de febrero 2023/Please send before 17 February 2023**

**Enviar a: luig45@yahoo.com y** **dosmilsonrisas@yahoo.com**

**FORMULARIO PRELIMINAR DE ALOJAMIENTO /**

**PRELIMINARY ACCOMMODATION FORM**

**FEDERACION DE / NATIONAL FEDERATION: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

|  |  |  |
| --- | --- | --- |
| **Fecha / Date** | **Habitacion Sencilla / Single Room** | **Habitación Doble / Double Room** |
| **16/04/2023** |   |   |
| **17/04/2023** |   |   |
| **18/04/2023** |   |   |
| **19/04/2023** |   |   |
| **20/04/2023** |   |   |
| **21/04/2023** |   |   |
| **22/04/2023** |   |   |
| **23/04/2023** |   |   |

**FIRMA / SIGNATURE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**FECHA / DATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**