**CAMPEONATO PANAMERICANO JUVENIL**

**DEL 19 AL 23 DE OCTUBRE DE 2022**

**FORMULARIO PRELIMINAR DE ALOJAMIENTO /**

**PRELIMINARY ACCOMMODATION FORM**

**FEDERACION DE / NATIONAL FEDERATION: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

| **Fecha / Date** | **Habitacion Sencilla / Single Room** | **Habitación Doble / Double Room** | **Habitación Triple / Triple Room** |
| --- | --- | --- | --- |
| 18/10/2022 |  |  |  |
| 19/10/2022 |  |  |  |
| 20/10/2022 |  |  |  |
| 21/10/2022 |  |  |  |
| 22/10/2022 |  |  |  |
| 23/10/2022 |  |  |  |
| 24/10/2022 |  |  |  |

**FIRMA / SIGNATURE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**FECHA / DATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Favor enviar registración antes del 19 agosto 2022 a:**

**Please send registration before August 19, 2022**

[pesastecnica@gmail.com](mailto:pesastecnica@gmail.com)

**CAMPEONATO PANAMERICANO JUVENIL**

**DEL 19 AL 23 DE OCTUBRE DE 2022**

**FORMULARIO FINAL DE ALOJAMIENTO /**

**FINAL ACCOMMODATION FORM**

**FEDERACION DE / NATIONAL FEDERATION: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

| **Fecha / Date** | **Habitacion Sencilla / Single Room** | **Habitación Doble / Double Room** | **Habitación Triple / Triple Room** |
| --- | --- | --- | --- |
| 18/10/2022 |  |  |  |
| 19/10/2022 |  |  |  |
| 20/10/2022 |  |  |  |
| 21/10/2022 |  |  |  |
| 22/10/2022 |  |  |  |
| 23/10/2022 |  |  |  |
| 24/10/2022 |  |  |  |

**FIRMA / SIGNATURE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**FECHA / DATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Favor enviar registración antes del 19 septiembre 2022 a:**

**Please send registration before September 19, 2022**

[pesastecnica@gmail.com](mailto:pesastecnica@gmail.com)