**CAMPEONATO PANAMERICANO JUVENIL**

**DEL 19 AL 23 DE OCTUBRE DE 2022**

**INSCRIPCION PRELIMINAR MASCULINO/ MEN PRELIMINARY ENTRIES**

**FEDERACION DE / NATIONAL FEDERATION:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **N°** | **Categoría / Category** | **Nombre / Name** | **Apellido / Last Name** | **Nacimiento / DOB** | **Total** |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |
| 3 |  |  |  |  |  |
| 4 |  |  |  |  |  |
| 5 |  |  |  |  |  |
| 6 |  |  |  |  |  |
| 7 |  |  |  |  |  |
| 8 |  |  |  |  |  |
| 9 |  |  |  |  |  |
| 10 |  |  |  |  |  |
| R |  |  |  |  |  |
| R |  |  |  |  |  |

|  |  |  |
| --- | --- | --- |
| **N°** | **Nombre de Oficiales / Officials Names** | **Función / Position** |
| 1 |  |  |
| 2 |  |  |
| 3 |  |  |
| 4 |  |  |
| 5 |  |  |

**Presidente o secretario general / President or Secretary General:**

**Nombre / Name:**

**Fecha / Date:**

**Firma / Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Favor enviar registración antes del 19 agosto 2022 a:**

**Please send registration before August 19, 2022**

pesastecnica@gmail.com

**CAMPEONATO PANAMERICANO JUVENIL**

**DEL 19 AL 23 DE OCTUBRE DE 2022**

**INSCRIPCION PRELIMINAR FEMENINO/ FEMALE PRELIMINARY ENTRIES**

**FEDERACION DE / NATIONAL FEDERATION:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **N°** | **Categoría / Category** | **Nombre / Name** | **Apellido / Last Name** | **Nacimiento / DOB** | **Total** |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |
| 3 |  |  |  |  |  |
| 4 |  |  |  |  |  |
| 5 |  |  |  |  |  |
| 6 |  |  |  |  |  |
| 7 |  |  |  |  |  |
| 8 |  |  |  |  |  |
| 9 |  |  |  |  |  |
| 10 |  |  |  |  |  |
| R |  |  |  |  |  |
| R |  |  |  |  |  |

|  |  |  |
| --- | --- | --- |
| **N°** | **Nombre de Oficiales / Officials Names** | **Función / Position** |
| 1 |  |  |
| 2 |  |  |
| 3 |  |  |
| 4 |  |  |
| 5 |  |  |

**Presidente o secretario general / President or Secretary General:**

**Nombre / Name:**

**Fecha / Date:**

**Firma / Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Favor enviar registración antes del 19 agosto 2022 a:**

**Please send registration before August 19, 2022**

pesastecnica@gmail.com