

 **African Junior and Youth Weightlifting Championships**

**September 23-30, 2022/Casablanca, Morocco**

**FLIGHT SCHEDULE**

**Country:**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **No.** | **Name** | **Position** | **Passport No.** | **Arrival Details****Date, Time** | **Airline flight No.** | **Departure Details****Date Time** | **Airline flight No.** |
| **1** |  |  |  |  |  |  |  |
| **2** |  |  |  |  |  |  |  |
| **3** |  |  |  |  |  |  |  |
| **4** |  |  |  |  |  |  |  |
| **5** |  |  |  |  |  |  |  |
| **6** |  |  |  |  |  |  |  |
| **7** |  |  |  |  |  |  |  |
| **8** |  |  |  |  |  |  |  |
| **9** |  |  |  |  |  |  |  |
| **10** |  |  |  |  |  |  |  |
| **11** |  |  |  |  |  |  |  |
| **12** |  |  |  |  |  |  |  |
| **13** |  |  |  |  |  |  |  |
| **14** |  |  |  |  |  |  |  |
| **15** |  |  |  |  |  |  |  |

President /Secretary Sign/stamp…………………………………. Date ……………………….

Should be sent to OC and WFA no later than September 12, 2022

**Organising Federation: Continental Federation:**

E-mail: frmhmaroc@gmail.com E-mail: manareddin.eshelli@wfa.com.ly