

 **African Junior and Youth Weightlifting Championships**

**September 23-30, 2022/Casablanca, Morocco**

**FINAL MEN JUNIOR ENTRY FORM**

 **Country:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| No. | **Athlete's name** | **Date of birth** | **Bodyweight Category** | **Entry Total** |
| **Family** | **Given** | **DD** | **MM** | **YYYY** |
| **1** |  |  |  |  |  |  |  |
| **2** |  |  |  |  |  |  |  |
| **3** |  |  |  |  |  |  |  |
| **4** |  |  |  |  |  |  |  |
| **5** |  |  |  |  |  |  |  |
| **6** |  |  |  |  |  |  |  |
| **7** |  |  |  |  |  |  |  |
| **8** |  |  |  |  |  |  |  |
| **9** |  |  |  |  |  |  |  |
| **10** |  |  |  |  |  |  |  |
| **11R** |  |  |  |  |  |  |  |
| **12R** |  |  |  |  |  |  |  |

|  |  |  |  |
| --- | --- | --- | --- |
| No. | **Official’s name** | **Date of birth** | **Function** |
| **Family** | **Given** | **DD** | **MM** | **YYYY** |  |
| **1** |   |   |  |  |  |   |
| **2** |   |   |  |  |  |   |
| **3** |   |   |  |  |  |   |
| **4** |   |   |  |  |  |   |
| **5** |   |   |  |  |  |   |

 President or General Secretary

 Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date:\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_

 Should be sent to OC and WFA no later than August 01, 2022

 **Organising Federation: Continental Federation:**

 E-mail: frmhmaroc@gmail.com E-mail: manareddin.eshelli@wfa.com.ly