**BODYWEIGHT CATEGORY**

**M / W** \_\_\_ kg

**WEIGH-IN DATE / TIME:** \_\_\_ / \_\_\_ / \_\_\_\_\_\_ \_\_\_:\_\_\_

**COMPETITION DATE / TIME:** \_\_\_ / \_\_\_ / \_\_\_\_\_\_ \_\_\_:\_\_\_

**COUNTRY / MF CODE:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |
| --- | --- |
| **ATHLETE** | **1st Attempts** |
| **NAME** | **DoB** | **Body****weight** | **BW****Category** | **ENTRY TOTAL** | **SNATCH** | **CLEAN** **& JERK** |
|  |  |  |  |  |  |  |

Date/Time (of W-In): \_\_\_ / \_\_\_ / \_\_\_\_\_\_ \_\_\_:\_\_\_

Name of the MF Official (Printed): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Position in MF: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**PLEASE SEND THE COMPLETED FORM IMMEDIATELY AFTER THE WEIGH-IN HAS FINISHED.**

**ORGANIZING COMMITTEE**

Contact Email : YWC2020PERU@gmail.com