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**2020 COMMONWEALTH WEIGHTLIFTING CHAMPIONSHIPS**

**NAURU- APRIL 21-25**

**SILVER EVENT FOR 2020 OLYMPIC QUALIFICATION**

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| **Country PRELIMINARY ENTRY / SENIOR MEN** | | | | | | | | |
| **No. Cat. Name Family Name ADAMS ID Date of Birth Entry Total**  **D/M/Y** | | | | | | | | |
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| 12R |  |  | |  | |  |  |  |
| **OFFICIALS** | | | | | | | | |
| **No.** | **Given Names** | | **Family Names** | | **Gender** | **Date of Birth**  **D/M/Y** | | **Position** |
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**PRELIMINARY ENTRIES**

**The preliminary entry forms must be returned by Email to the OWF OFFICE no later**

**than January 20th  2020 (No late entries will be accepted)**

* **Email:** [**owf@bigpond.com**](mailto:owf@bigpond.com) **Tel: +687 467640 +687 948756 Mobile: +61 457 778900**

**Copies must also be sent to** **Mr Trent Dabwido - Organising Committee**

* **Email** [**tdabwido@gmail.com**](mailto:tdabwido@gmail.com) **Tel : +61 417611730**

**Name…………………………….. Signature…………………………… Date………….. -**

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| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Country PRELIMINARY ENTRY / JUNIOR MEN** | | | | | | | | |
| **No. Cat. Name Family Name ADAMS ID Date of Birth Entry Total**  **D/M/Y** | | | | | | | | |
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| 12R |  |  | |  | |  |  |  |
| **OFFICIALS** | | | | | | | | |
| **No.** | **Given Names** | | **Family Names** | | **Gender** | **Date of Birth**  **D/M/Y** | | **Position** |
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**2020 OCEANIA WEIGHTLIFTING CHAMPIONSHIPS**

**NAURU- APRIL 21-25**

**SILVER EVENT FOR 2020 OLYMPIC QUALIFICATION**

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| **Country PRELIMINARY ENTRY / SENIOR WOMEN** | | | | | | | | |
| **No. Cat. Name Family Name ADAMS ID Date of Birth Entry Total**  **D/M/Y** | | | | | | | | |
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| **OFFICIALS** | | | | | | | | |
| **No.** | **Given Names** | | **Family Names** | | **Gender** | **Date of Birth**  **D/M/Y** | | **Position** |
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| **No. Cat. Name Family Name ADAMS ID Date of Birth Entry Total**  **D/M/Y** | | | | | | | | |
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| **OFFICIALS** | | | | | | | | |
| **No.** | **Given Names** | | **Family Names** | | **Gender** | **Date of Birth**  **D/M/Y** | | **Position** |
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**NAURU- APRIL 21-25**

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| **Country PRELIMINARY ENTRY / YOUTH MEN** | | | | | | | | |
| **No. Cat. Name Family Name ADAMS ID Date of Birth Entry Total**  **D/M/Y** | | | | | | | | |
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