**FINAL TEAM ACCOMMODATION**

**FINAL INFORMATION DUE: 11 OCTOBER 2019**

**FINAL INFORMATION AND REMAINING 50% PAYMENT DUE: 11 OCTOBER 2019**

**WEIGHTLIFTING FEDERATION OF: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**.

*Single & Double Package options*

*See Regulations for pricing and room details.*

|  |  |  |  |
| --- | --- | --- | --- |
| Date | # Single Rooms | # Double Rooms | Amount Due (€) |
| 15-Nov-19 |  |  |  |
| 16-Nov-19 |  |  |  |
| 17-Nov-19 |  |  |  |

President or General Secretary:

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**This Final Form must be returned by 11 OCTOBER 2019 to:**

Local Organizing Committee 🕿 : (+33) 6 31 35 64 39 (French)

**Submit Form to:** [clermont.sport.haltero@wanadoo.fr](mailto:clermont.sport.haltero@wanadoo.fr)

DATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DUPLICATE FORM AS NEED