**FINAL TEAM ACCOMODATION**

**FINAL INFORMATION DUE: 20 SEPTEMBER 2019**

**FINAL INFORMATION AND REMAINING 50% PAYMENT DUE: 20 SEPTEMBER 2019**

**WEIGHTLIFTING FEDERATION OF: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**.

*Single & Double Package options*

*See Regulations for pricing and room details.*

|  |  |  |  |
| --- | --- | --- | --- |
| Date | # Single Rooms | # Double Rooms | Amount Due (CHF) |
| 22-October-19 |  |  |  |
| 23-October-19 |  |  |  |
| 24-October-19 |  |  |  |
| 25-October-19 |  |  |  |
| 26-October-19 |  |  |  |
| 27-October-19 |  |  |  |
| 28-October-19 |  |  |  |
| 29-October-19 |  |  |  |
| 30-October-19 |  |  |  |
| 31-October-19 |  |  |  |
| 1-November-19 |  |  |  |
| 2-November-19 |  |  |  |
| 3-November-19 |  |  |  |

President or General Secretary:

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

This Final Form must be returned by **20 SEPTEMBER 2019** to:

Local Organizing Committee

**Submit Form to:** haltero@tramelan.ch

DATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DUPLICATE FORM AS NEED