**PRELIMINARY TRANSPORTATION FORM**

**PRELIMINARY INFORMATION DUE: 05 APRIL 2019**

**WEIGHTLIFTING FEDERATION OF: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**.

*The organizing committee will not guarantee your transportation if you don’t provide the preliminary transportation information by 05 APRIL 2019.*

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| **First Name** | **Last Name** | **Arrival Date** | **Arrival Flight** | **Arrival Time** | **Departure Date** | **Departure Flight** | **Departure Time** |
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President or General Secretary:

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

This Preliminary Form must be returned by **05 APRIL 2019** to:

Local Organizing Committee

Tel.: +44 1132 249 402

**Submit Form to:** competitions@britishweightlifting.org

DATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DUPLICATE FORM AS NEED