**PRELIMINARY TEAM ACCOMODATION**

**PRELIMINARY INFORMATION DUE: 05 APRIL 2019**

**PRELIMINARY INFORMATION AND 50% PAYMENT DUE: 05 APRIL 2019**

**WEIGHTLIFTING FEDERATION OF: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**.

*Single & Double Package options*

*See Regulations for pricing and room details.*

|  |  |  |  |
| --- | --- | --- | --- |
| Date | # Single Rooms | # Double Rooms | Amount Due (GBP) |
| 4-Jun-19 |  |  |  |
| 5-Jun-19 |  |  |  |
| 6-Jun-19 |  |  |  |
| 7-Jun-19 |  |  |  |
| 8-Jun-19 |  |  |  |
| 9-Jun-19 |  |  |  |
| 10-Jun-19 |  |  |  |
| 11-Jun-19 |  |  |  |
| 12-Jun-19 |  |  |  |
| 13-Jun-19 |  |  |  |
| 14-Jun-19 |  |  |  |
| 15-Jun-19 |  |  |  |
| 16-Jun-19 |  |  |  |

President or General Secretary:

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

This Preliminary Form must be returned by **05 APRIL 2019** to:

Local Organizing Committee

Tel.: +44 1132 249 402

**Submit Form to:** competitions@britishweightlifting.org

DATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DUPLICATE FORM AS NEED