**FINAL TEAM ACCOMODATIONS**

**FINAL INFORMATION DUE: 7 FEBRUARY 2019**

**FINAL INFORMATION AND 50% PAYMENT DUE: 7 FEBRUARY 2019**

**WEIGHTLIFTING FEDERATION OF: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**.

*Single & Double Package options*

*Triple & Quads available* ***with only TWO beds in the room***

*See Regulations or Website for pricing and room details.*

HOTEL CHOICE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Date | # Single Rooms | # Double Rooms | # Triple Rooms\* | # Quad Rooms\* | Amount Due (USD) |
| 4-Mar-19 |  |  |  |  |  |
| 5-Mar-19 |  |  |  |  |  |
| 6-Mar-19 |  |  |  |  |  |
| 7-Mar-19 |  |  |  |  |  |
| 8-Mar-19 |  |  |  |  |  |
| 9-Mar-19 |  |  |  |  |  |
| 10-Mar-19 |  |  |  |  |  |
| 11-Mar-19 |  |  |  |  |  |
| 12-Mar-19 |  |  |  |  |  |
| 13-Mar-19 |  |  |  |  |  |
| 14-Mar-19 |  |  |  |  |  |
| 15-Mar-19 |  |  |  |  |  |
| 16-Mar-19 |  |  |  |  |  |

President or General Secretary:

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

This Final Form must be returned by **7 February 2019** to:

Local Organizing Committee

Tel.: +17198663386, Fax: +17198664741

**Submit Form to:** [info@2019lasvegas](mailto:info@2019lasvegas).com

Website: <https://www.teamusa.org/USA-Weightlifting/Events/2019/2019-IWF-YWC-Las-Vegas>

DATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DUPLICATE FORM AS NEED